



IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicant: **Luis Eduardo GUTIERREZ-SHERIS**

Case: **Unisphere-13/1**

Serial No.: **09/635,321**

Filed: **August 9, 2000**

Group Art Unit: **2761**

Examiner:

Title: **MONEY-TRANSFER TECHNIQUES**

COMMISSIONER FOR PATENTS
Washington, D. C. 20231

S I R:

DISCLOSURE STATEMENT

The applicant respectfully requests that the following references be considered in the examination of the above-identified application. A copy of each reference is enclosed.

United States Patent

<u>Patent No.</u>	<u>Inventor</u>	<u>Class</u>	<u>Issue Date</u>
AA. 5,903,881	Schrader et al	705/42	05/11/99
AB. 5,898,154	Rosen	235/379	04/27/99
AC. 5,799,087	Rosen	380/24	08/25/98
AD. 5,513,250	McAllister	379/91	04/30/96
AE. 5,408,513	Busch, Jr. et al	379/59	04/18/95
AF. 5,283,829	Anderson	380/24	02/01/94
AG. 4,999,806	Chernow et al	364/900	03/12/91
AH. 4,758,714	Carlson et al	235/380	07/19/88

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Publications

AI. Amazon.com: Safe Ordering, downloaded on October 4, 2000 from <http://www.amazon.com/exec/obidos/subst/help/security-guarantee.html/104-5402424-2276726>.

AJ. Barnes & Noble.com Help Desk, downloaded on October 4, 2000 from http://www.barnesandnoble.com/help/nc_safe_shopping.asp?userid=2UJHVR1I5M.

AK. Barnes & Noble.com Help Desk, downloaded on October 4, 2000 from http://www.barnesandnoble.com/help/po_payment_options.asp?userid=2UJHVR1I5M.

AL. UniTeller® Servicio Uniteller®, Money Transfer Card_{SM}, Instructions Manual (© 1999, Unisphere Teller)

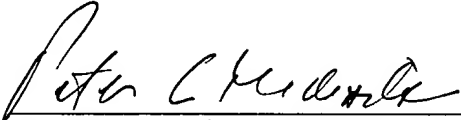
REMARKS

Under Rule 37 C.F.R. § 1.98(a) (effective March 16, 1992), the applicant submits that no specific comments are necessary for the above-cited English language references.

For the Examiner's convenience, the applicant has also enclosed a completed modified PTO-1449 form.

Respectfully submitted,

October 11, 2000

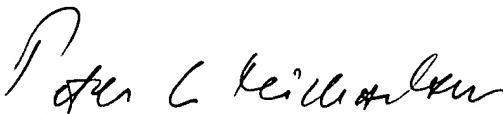

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CERTIFICATE OF MAILING under 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited on **October 12, 2000** with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.


Signature

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